



**Mite Major (Red)**  
**(2018)**

**2026-2027 Season**  
**FREE Evaluation Skates**

At The New England Sports Center (At The Junction Of Routes 495 and 290)

| <u>Day</u> | <u>Date</u> | <u>Time</u> |
|------------|-------------|-------------|
| Monday     | March 2nd   | 5:20 PM     |

Open To Players Who Did Not Participate In The Eastern Hockey Federation In The 2025-2026 Season

- Teams Compete In The Eastern Hockey Federation
- Practices And Home Games At New England Sports Center
- Typically Two Practices And Two Games Each Week
- Playoffs And Tournaments
- 27 Week Season, September Through March
- Excellent, Experienced Coaching Staff

**For information, contact:**

**Keith Gilchrist**  
**978-833-9727**

**or**

**Blake Bellefeuille**  
**704-502-5208**

Visit both the Minuteman Sparks and the New England Sports Center online.

[www.minutemansparks.com](http://www.minutemansparks.com)

[www.nes.com](http://www.nes.com)



**"The Skater's Edge"**  
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